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# What Is Divine Energy

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*The Power of Managing Science of  
Everything*

In a Nutshell

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# Two questions

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- What is scientific validity?
- What is management relevance?

# Let's take the thesis

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- The Sun takes 90,000 years to complete one rotation around the Vega white star.
- The Sun is the creator present within and without each entity in the solar universe
- What is the scientific validity of 90,000 planning points
  - Within a unit of energy?
  - Without a unit of energy?

# Let's take the anti-thesis

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- Conscious consciousness is the source of everything
- Conscious = Sentient
- Conscious entity = Sentient entity = Siddha, who is conscious of everything = Shiva, who is the goalkeeper, conscious of all goals and keeper of their fulfillment.
- A conscious entity, the goalkeeper, has the consciousness of the thing that matters. It consciously conceives and manifests that thing. The thing is the sum of the sentient entity + the universe conceived and manifested.
- The goal = a universe manifested without personal entropy. The goal is beyond Shiva, it is Maha Shiva
- Shiva = 7, Maha Shiva = 7 + 2 (universe conceived within and manifested without) = 9
- Shiva + Maha Shiva = 16 = "Conscious consciousness" (Mantra, 16)

# Let's take the synthesis

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- What is the significance of 16?
  - 8
  - 12
  - 16
  - 24
  - 32
  - 64
  - 128
  - 256
  - 512
  - 1024

# Let's make an analysis

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- Oneness with the goal =  $1 \rightarrow 9 = 19$
- Mother Nature gifts a unit of energy (Shakti, 19) to fulfill oneness with the goal, for one who does not have the intrinsic consciousness of the goal
- A cell's energy value is 19
- 23 chromosomes - 4 conditioning codons = 19

# The Divine Coefficient

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Do you consciously determine the decisions you make every moment?

Are you able to imagine you future self, as a function of those decisions?

Does your present self has the virtues you imagine in your future self?

Are you able to intuit your future self within the present self?

Do you naturally, effortlessly manifest the self you wish to be at each moment?

Are you able to manifest the universe you wish with at par excellence at each moment?

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# The Primordial Greeter is 16-D

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One who is one with Mother Nature within and manifests oneness with Mother Nature without

Mother Nature is eight dimensional, comprising

- Four space dimensions: East, South, West, and North
- Three time dimensions: Past, Present, and Future
- One causation dimension: The Self who is One with Mother Nature

One who is one with Mother Nature within and without is sixteen dimensional, comprising

- Twelve self-luminous dimensions: Four spaces x Three times
- Four luminous dimensions: Three Faces of the Self Constituting the Fourth, as the Creator of the Twelve Self-luminous dimensions



# The Creator Factor is 4-D

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One with four luminous faces

- A masculine face: "past of everybody" (masculine shani)
- A feminine face: "future of everybody" (feminine shani)
- An androgynous face: "present of everybody" (androgynous shani). It comprises the twelve self-luminous dimensions.
- A creator face: the "luminous" (Maha Kali, 13), immanent as the soul within everybody
  - The immanent soul is the "paternal soul" (Pitr), of the "paternal creator" (Paternal jinn) of each child
  - Each child emanates its own "soul" (Atman), which is its "personal force" (Soham) for creating something different
  - Both the immanent and the emanating souls are the two dimensions of Mother Nature: she reproduces the (immanent) past of everything to constitute the present of everything, while producing (emanating) a fresh future of everything
  - The creator factor perceives the past of everybody as the convergent-effect of the present and conceives the future of everybody

# The Perpetuator Factor

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- The present of everything is not the perpetuator factor
- The present of everything = Perpetuator factor + Sentient entity servicing the perpetuator factor
- Without the sentient (conscious) element, there is no present of anything
- A sentient element has meaning only within an entity
- Without the entity, there can be "consciousness" (Chaithanya) of something out there, but nothing can be conscious out there.
- Both the immanent and the emanating souls are the forms of consciousness and are 4-D.
- Consciousness is meaningful only if there is life, embodying that consciousness. "Life" (Prabhasa) is also 4-D.

# The Perpetuator Factor is 5-D

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Perpetuator factor = Paternal Creator factor + Incremental creative linkages of the universe of living children servicing their personal force at the present moment, as the one-face Natural Worker factor: servicing their natural gifts traded from Mother Nature, for augmenting the supernatural transcription factor of the Paternal Creator

The Perpetuator factor is 5-D. The Worker factor is 1-D. It is the "holy maternal spirit" (Trinetra) of Mother Nature that constitutes

- the natural Worker factor,
- the supernatural immanent energy that constitutes a Knower factor, aware of the natural working path for generating the immanent energy,
- the emanating ideal-effect of the universe of living children as the eventual Manifestor factor.

The holy maternal spirit is immanent within the 4-D creator factor that organizes the faces of the 1-D worker factor, 2-D knower factor, and 3-D manifestor factor., without the sentient entity who is the 7-D Illuminator factor, illuminating the 5-D perpetuator factor.

# Who am I

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"I" (Svayam) = the present of everybody

I is the 12-D "self-luminous element" (Svarochisha =  $3 * 4$ ), comprising every body's past, present, and future, over the

- Primordial-primordial space: The north, which is the center and the source of the universe: Vega fixed north star
- Primordial space: The east, which is the center and the source of the solar universe: Sun
- Param space: The south, which is the center and the source of the "Sun" (Surya): the "Dark Matter" (Sadashiva) when illuminated by a "sentient entity" (Siddha, 7) becomes the "Material Kingdom" (Sakala, 8). Material Kingdom is "Mother Nature" (Anatanam, 8). It is the nurturer of everybody.
- Primeval space: The west, which is the center and the source of the "New Moon" (Chandra): Black Hole (Vishnu nabhi) is the primordial form of Mother Nature that transforms into the "universe" (Brahman, 2), as the 2-D Knower factor, knowing how Mother Nature's finite, past, primordial form transforms into the infinite, futuristic, primeval form.

# What is the soul

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The soul is the "personal force" (Soham, 4)

We emanate our personal force every moment, in four forms

- The "water-effect" (Hydrogen: Jalaprana, 4)
- The "air-effect" (Oxygen: Maruti, 78): a sentient entity servicing the natural air
- The "earth-effect" (Carbon: Ravi, 21): a knower factor behaving as the "worker factor", working to produce the desired earthly bodies
- The "ether-effect" (Calcium: Naad, 257): a knower factor perpetuating the sentient entity as a reproduction-effect of the sentient entity

# What is the source of the immanent and the emanating souls

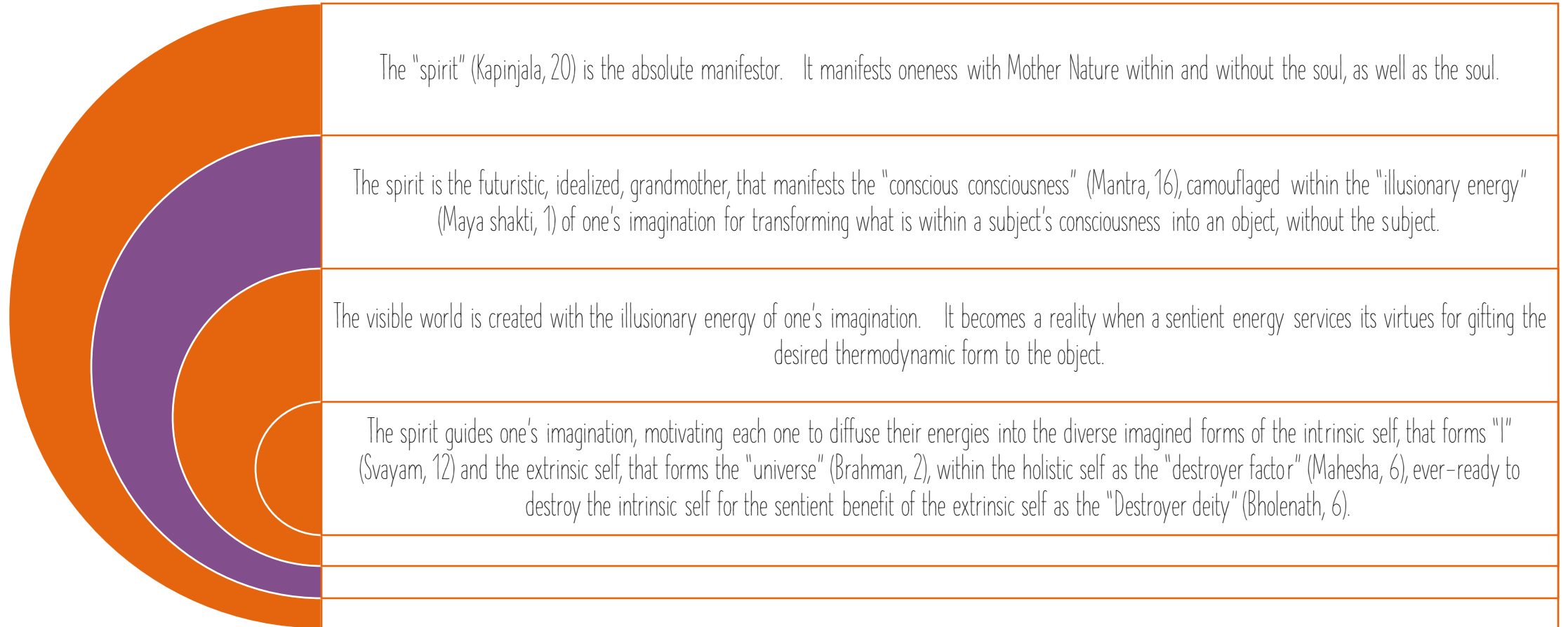
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Our personal force is the "Sentient-effect" (Krypton: Soham, 4). It is the eighth fundamental tattva, within which three other tattva are present

- The "fire-effect" (Nitrogen: Rupa, 100,000). One's shape and form is the reason for the "thermodynamic entropy-effect" (Rodha, 1), which experiences a four-fold growth as the Creator factor to produce the personal force. Four-fold growth within and without the entity are the two forms of the growth of the 8-D Mother Nature.
- The "divine-effect" (Phosphorous: Padartha, -3). The one who experiences entropy is the "object" (Padartha, -3) formed through the exchange of divine-effect.
- The "guider-effect" (Argon: Chit shakti, 100). The causative energy for the entropy experience is the "primordial space" (Dik, 100), formed by a "guru" (Guider) with his "wisdom" (Chit, 100), blessed by the "grandmother soul" (Adi Para Atma, 100).
- The grandmother soul is the soul of the "maternal primordial greeter" (Sati Parvati, 16), the squared source of the split between the immanent and the emanating souls.
- Maternal primordial greeter is the "conscious consciousness" (Mantra, 16), the squared source of the split between the life and the consciousness.

# What is the Spirit

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# Who is God

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"God" (Ishvara, 5) is the perpetuator deity, known as the "Vampire" (Pisacha, 5).

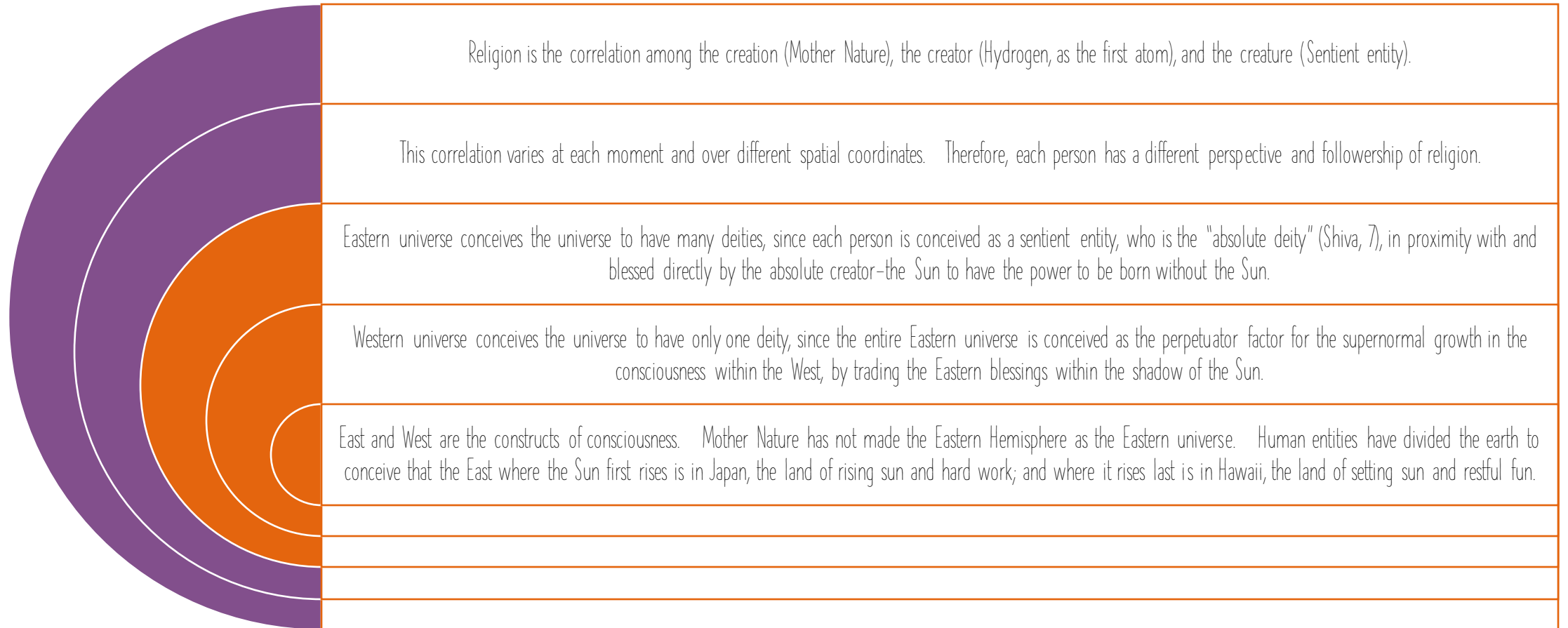
God is the "entropy value" (Sarvanasha, 5) of the "sentient entity" (Siddha, 7). After a sentient entity's extrinsic self forms the "universe" (Brahman, 2), he becomes a vampire seeking compensation for his entropy value. God was benevolent before he created the universe. He only takes tests after creating the universe.

The universe of sentient entities is perpetually creating the universe and showering radiant love and benevolence. Once the universe of sentient entities transforms into the Para Deity Kingdom, it seeks disproportionate compensation for that love and benevolence.



# What is religion

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# What is the purpose of our life

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- The purpose of our life is to further our SHEENV well-being. We are here to further our sentient well-being, within a clarified consciousness that our sentient well-being is a function of the ascending
  - Social well-being
  - Human well-being
  - Ecological well-being
  - Economic well-being
  - National well-being
  - Psychological well-being
- For ascending social well-being, we need to first develop ourselves, as for the society, we are the most important being. If we are unhappy, we diffuse happiness. If we are joyful, we exchange joy.
- For cost-effectively developing ourselves, we need to first develop "conscious consciousness" (Mantra, 16) of the self and the universe, so that we are proficient in furthering our self-being.
- Therefore, we need to develop oneness with Mother Nature within and without us. We need to clean our physical body, so that Mother Nature can flow naturally within and without us. We need to develop "non-violence" (Ahimsa, 8), so that we are not impacted by the extrinsic forces nor do we impact the extrinsic universe. When each person does this, then each person becomes a "child primordial greeter" (Madhusudan, 16), enjoying the unique gifts endowed by Mother Nature to each of her child.

# What happens after death



After death, we become the "face of consciousness" (Mukha, 76), while hibernating in the state of "bardo" (Maha ratri, 76). We use our "personal force" (Soul, 4) and "social force" (Spirit, 20) to be an "institutional force" (Entity: Trivikrama, 24), seeking to institutionalize the path we have taken for our death entropy, so that we may reincarnate and learn from our experiences so far and continue our journey. We become the destroyer of the child sentient entities, by impregnating them with our "para-consciousness: the radiant love and fragrance" (Nirharin, 18).

It forces each of us to experience the entire circulating reality of Mother Nature, constituting the "absolute entity" (Harbuddhi, 366,666): the unique entity forms in the illuminated universe.

It takes 90,000 years for the Sun to revolve around Vega and for the present Sun to become a potential Sun. After 360,000 years, the present Sun creates a Sun who is its creator homolog. After 6000 years, the creator homolog services its entire astral (sentient) energy to destroy itself and form a heterologous creation. After 600 years, the heterologous creation services its entire etheric (gravitational) energy to destroy itself and conceive a futuristic creature. After 60 years, the futuristic creature services its entire "energy" (Shakti, 19) to form a "cell" (Hiranyagarbha, 19), and transforms into the "astrological soul—the illuminated growth" (Pradyumna, 60). After 6 years, the cell destroys itself completely, while conceiving an "object" (Padartha, -3), that embodies the "past reality (Evakara vadartha, -3) of the "divine-effect" (Padartha, -3) it carries within itself, as the effect of the "entity time" (Kala, 360) it has experienced.

# Do we become a star as childrens' books tell us

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The 366,666 illuminated forms are all the diverse forms of the Vega white star, which is a star. We are an animate star as a sentient entity and an inanimate star as a departed entity.

# What is dark matter

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The dark matter is the "realized reality" (Rachitartha, 1600). Whatever has been realized, whether illuminated or not, is the dark matter. It is dark, because it is the "absolute soul" (Param atma, 1600). It is the primordial heaven, that empowers one to make everybody conscious of the "potential development" (Sadashiva, 1600) that one may realize using the "reproductive, gravitational energy" (Lalita, 100) of everything formed without the "conscious consciousness" (Mantra, 16).

If one does not know how to enjoy conscious consciousness, then one needs the guidance of the absolute soul for gravitating one's energy toward a sensible portal, that creates the path for conscious consciousness.

# What is Black Hole

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"Black Hole" (Vishnunabhi, 82) is the "new moon" (Chandra, 82) state of the universe, without any light. It is the primordial hell, within which the entity is devoid of any consciousness and does not radiate any sentient light force.

If one just follows the realized reality blindly, seeking to be a scientist for knowing the metaphysical truth beyond the physical, illusionary reality, then one naturally ends up in the "bottomless pit" (Andha kuan, 82), without any consciousness, leave alone conscious consciousness.

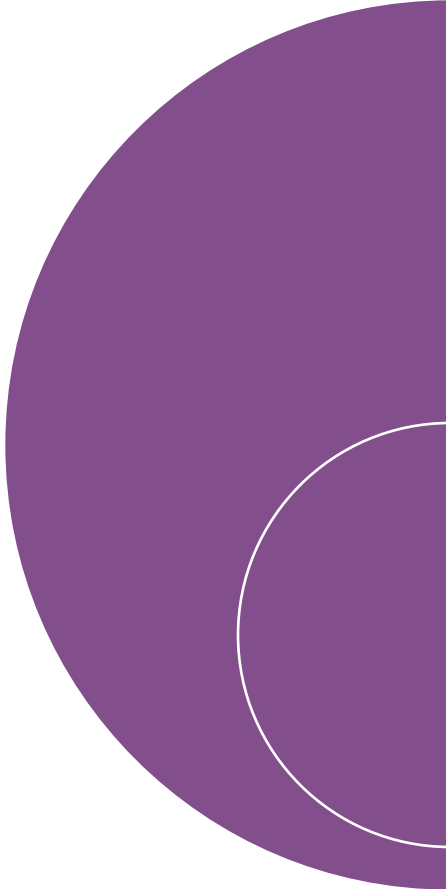
# What is the Center of the universe

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The Vega white star is the center of the universe. Everything revolves around the Vega white star. Therefore, the Vega white star is always the fixed north pole point of everything. The southernmost point of the light hosts the dark matter. Everything else is illusion, translated into the present reality through the exchange of the sentient light force of different entities, animate and inanimate.

# Is there an absolute or anything beyond that

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The present is the "absolute" (Purna, 1600). The "present creature" (Prabhu, 1600) is beyond the present, as she is capable of creating anything that the present known reality does not include.

When we create something entirely new, then it becomes a subject of scientific investigation. Therefore, we should be the managers of our power to create the science of everything!



# Are we truly incapable of creating or destroying energy

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In fact, we create and destroy energy each moment. We create and destroy energy in the form of atoms and cells: the atoms transform into cells and after their degeneration, decay, and death, the cells transform into the atoms. We also create energy by radiating our sentient life force, i.e., by channeling our conscious consciousness for creating energy. The conscious consciousness is the source of everything.