

# **What Is Divine Energy**

*The Power of Managing The Science of Everything*

**Vipin Gupta**

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## Project Motivation

### *Discovering the Vastly Integrated Processes Inside Nature*

The present project is about discovering the vastly integrated processes inside nature that shape our divine reality as an entity and are shaped by our gravitating reality. With the advent of modern science, the knowledge of our ancestors got relegated to the background. Modern science has led to extreme differentiation and specialization of knowledge. Each field of knowledge has become disjointed from the other fields. The scholars of each field believe that their knowledge is the key to universal well-being and deserves special recognition. Each child now presumably has numerous options, carrying varying national and international prestige levels, for gaining knowledge as a path for becoming a productive citizen. In the past, there were no boundaries between different knowledge domains. There was a seamless consciousness about the divinity, the spirituality, the natural dynamics, the supernatural motivations, interventions, and moderations, the devil manipulations and mediations, and the satanic subversions and massifying infections.

There was a consciousness that each sentient entity has divinity and the potential to transform that divinity into divine energy and oneself into a mind-born grandmaternal spirit to eternally guide other entities' divinity.

Over time, people's consciousness shifted to focus on spirituality, seeking to bind the divine entities' spirit essence and transform them into maternal *jinnns*. They elevated themselves into a paternal *jinn*, who has the power to be at the command of anybody who knows the mantra for waking him from his peaceful slumber. By presenting themselves as an entrepreneur, wishing to serve the command of any master who believed in their power, the paternal *jinnns* transformed each entity into a *devil*. A *devil* is one who goes with the flow of the universe and becomes an invisible hand servicing that flow, as if it is his gift to the universe. Consequently, each entity became a devotee of the different elements within Mother Nature. People began deifying each natural element as well as the diverse forms of those elements, seeking to charm them with the science of *tantra*.

People did not know that when one deifies an inanimate natural element, one is essentially servicing a unit of one's divine energy to let the entire universe benefit from that energy unit. It makes one the soul of the universe of follower entities. Without consciousness of the truth of the worshipped deity's divinity, the followers conceive the deity as the son and the soul as the perpetuating God of the deity's illusionary energy. By personifying the blessed natural element, they transform that natural element into an absolute soul, i.e., a soul present within them in the form of the energy they activate whenever they perceive a void in their consciousness. Both the soul and the absolute soul become key to their conceived conscious well-being.

When one believes in a para deity's supernatural powers, with the power to fulfill any wishes one has, then one naturally transforms oneself into a deity, whose consciousness is blessed by that para deity's energy. When one behaves like a deity, then one gets a rude shock when the proliferating aspirations of the leader person and the para-person universe of the followers do not get fulfilled. Consequently, each person becomes a discordant factor, servicing discordant energy, seeking to motivate everybody else to see the value of its wishes and work toward fulfilling those wishes, as a path for realizing the truth of the deity and, through that, of the para deity. When one works toward fulfilling those wishes, as a sentient entity, one becomes a param deity, capable of fulfilling any wish of any entity in the universe.

There are two pathways to be a param deity. First, make one's workforce proficient to fulfill any wish by spontaneously becoming the wishable wish that trumps the entire universe of wishes. If everybody wishes to be like you, then you are the param deity who needs to do nothing but enjoy the benefit of devotion and absolute surrender by each entity. Second, make one's network proficient to fulfill any wish by spontaneously breeding that wishing within the entire universe of entities so that each entity becomes devoted to fulfilling a part of that wish effortlessly using a proportion of their natural energy. In this case, each entity becomes a primeval deity, capable of fulfilling an infinity of wishes by leveraging the tertiary residual formed by everybody else in the universe.

The networking pathway is a pathway of action that requires one first to be a supreme, creator deity for manifesting the rest of the universe as a supra, manifestor deity, reproducing and multiplying itself to form the

entire universe as a super, knower deity. This divided entity is both conceiving and fulfilling its wishes by itself. Suppose one decides to devote consciousness into the act of creation. In that case, one eventually destroys oneself and becomes a part of the universe, conceiving a solution as well as experiencing the truth of that solution.

The workforce pathway is a pathway of knowing that requires one first to be a primordial, natural deity for liberating each entity to be what one is, effortlessly, without the mediation of any gravitational energy in the form of the guider power of a guider (guru) element.

There are two pathways for exchanging what each person in the universe wishes to do with what must be done to fill their consciousness void so that they make you their wishable wish. First, exchange the consciousness of each person with yours and become each person's para-consciousness. It makes each person your homolog but does not activate a self-luminous consciousness to be like you, but not your programmed robotic reproduction. Second, exchange each person's consciousness with that of Mother Nature and let each person develop a self-consciousness of the futility of depending on a naturally cyclical para-conscious element, whose behavioral qualities are befitting an inanimate entity, but not an animate entity.

Your personal force is the pathway of devotion that requires one first to be a devoted, supernatural deity, perpetuating oneself as the goal of all social exchanges.

Mother Nature's social force is the pathway of divinity that requires one first to be a devotee deity, illuminating oneself as the centering element. One discovers the centering element after piercing through the blinding, diffused, circulating air, generated because of the natural cycle of birth, growth, death, rest, and rejuvenation.

Now, you, as a person managing your life, have a choice. You can be like a person you believe is a param deity and make the entire truth of that person your goal. Or, you can be like Mother Nature and make experiencing the entire beauty of her as a para-person your paradigm for knowing the truth of the present reality.

Alternatively, you can be who you are and devote your energy to channel your consciousness on being who you are. It is self-evident from

the above that each person in the universe is a param deity. An animate, sentient entity is a person supernaturally pursuing the workforce pathway of knowing oneself's truth. An inanimate entity is a twin person naturally subjected to the networking pathway of experiencing the divinity of the whole universe of the sentient entities through the exchange of energies. It is mediated by the natural cycle that manifests through a set of seventy-six wheels—integrating the truth of a cycle of sixty-time elements within each second and a cycle of sixteen divine elements within each entity. The sixteen divine elements comprise the nine elements of making a sentient entity a goal and the seven elements of taking the sentient entity as the param deity, who is the goalkeeper of all the goals.

The question that remains is, what is the purpose of one's life as a sentient entity. We are not conscious of the benefit of being a sentient entity. Nor are we conscious of the path to be an eternal sentient entity. We are all bound by the supernatural paradigm. It transforms each cell of our body into an atom after our death and then disintegrates each atom into an energy element. When we take birth, we bind our goalkeeping power with the diffused energies and make mobilization of those energies the goal of our life, as a path to be an omnipotent entity.

The purpose of this project, illuminated over a series of twelve books, is to provide evidence on the above thesis and to highlight diverse purposes of one's life and the diverse paths to eternity. Servicing dynamic consciousness for illuminating each child's consciousness is a path for realizing the truth of the primordial greeter within oneself, who greets each entity with a param deity potential. With oneness with the primordial greeter, one becomes an eternal param deity, the divine light. The divine light offers a sensible direction to everybody's personal force and lets each person be the institutional force for being what one wishes to be.

The titles of the twelve books in this project are as follows.

- What is divine energy
- What is present reality
- Is present reality
- Is divine energy

- What is consciousness
- What is para-consciousness
- What is self-awareness
- What is human factor
- What is trading factor
- What is cultural factor
- What is exchange factor
- What is technological growth

This first book, *What is divine energy*, introduces the essential vocabulary for knowing life's truth and illuminates its homologous constructs and analogies, both from the diverse disciplines of modern science and India's ancient wisdom dispersed across numerous manuscripts. It takes a causal, sequential, and consequential approach, highlighting the chronological sequence of a cell's *thirty-three phase development*.

At the outset, one must appreciate that an atom is a fundamental building-bloc of everything in the universe. The entire universe starts with a single atom. Therefore, each atom has a potential of the entire cosmic universe, both the present astrological universe as well as the futuristic zodiac universe, that shapes the future of the present astrological universe. A cell is the energized consciousness of the atomic potential, shaped by the astrological flow of the energies during the formative phase of the cell. A cell then shapes the astrological flow of the energies to converge with the future zodiac universe potential immanent within the self. Thus, a cell is both the taker and the maker of the sentient, astral, conceivable reality.

While our physical and intellectual bodies are a cellular organization, our mental and astral bodies are the consciousness and the para-consciousness of our potential to shape both the present and the future reality of the third pillar of the universe—the entity system. Our etheric body is the reproduction of the perceived truth of the entity system. Our causal body is our experience of the system's truth that shapes us as an entity over time. Without the system's luminous element, we are just a self-luminous entity, aware of our truth at a profound level. Several layers of

alternative realities, scripted within ourselves through various programming forces at diverse levels of our being, pollute our strategic awareness. By reintegrating our personal force, presently diffused within the networking effects of the infinite past realities, with our self-luminous element, each one of us has a potential to be a primordial greeter and to be a forceless entity, transcending the cycle of the entity time, inanimate space, and sentient causation.

Overall, as a management professor, my goal is to offer an overall strategic awareness of the reality within and without us and offer solutions to manage our lives meaningfully in the present moment, and leave a positive, healthy legacy for the sentient well-being of the future generation of children.

**However, like the start of any journey, the first step—the first book, will be the most challenging part for anybody who wishes to join in this journey.** One will need to leave aside all that one knows and become a child to learn an entirely new vocabulary and a new way of expression. If you are up for that challenge, then I welcome you to join the journey now. If that seems daunting, then do not worry. Wait for the other books in this project that will offer a more accessible exposition.

**If you do not wish to wait, you may wish to focus only on the first seven chapters, which introduce the core elements that empower you to take a step forward.**

**Alternatively, you may use the index to identify themes that are of particular interest to you and use this book as a guide to formulate an alternative hypothesis to explain what you believe you know,** based on what either the modern science teaches you or the books you have read about the cultural wisdom of India. Take that hypothesis to its logical conclusion by reexamining the evidence using a fresh mind, free from a blind faith on what you thought you knew. Please contact me at my personal email [gupta05@gmail.com](mailto:gupta05@gmail.com) and share what you find. **I guarantee a life full of fresh discoveries, once you take the first step.**



## List of Abbreviations

DIVINE	d = determination, I = imagination, v = virtue, I = intuition, n = natural, e = excellence
GUIDER	g = global, u = unique, i = inclusive, d = diverse, e = engagement, r = responsibility
SHEENY	s = social, h = human, e = ecological, e = economic, n = national, y = psychological

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## About the Author

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Professor Gupta has authored about 180 journal articles and book chapters, including in *Journal of Business Venturing*, *Family Business Review*, *Research in Organizational Behavior*, *Asia-Pacific Journal of Management*, *Multinational Business Review*, *Journal of World Business*, *Advances in Global Leadership*, and *Management Review*. Besides delivering lectures and keynotes in several nations, he has presented at international academic conferences worldwide, including the Academy of Management, IFSAM, EGOS, Society of Industrial Organization Psychologists, Global Entrepreneurship Conference, and Family Enterprise Research Conference. He has been on the governing board and organizing committee of several international conferences. In 2017, he served as the academic program chair for the 52nd CLADEA Assembly.

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Transformative Organizations (Sage Publications, 2004). He is the author of the Strategic Management and Business Policy: Concepts and Applications (PHI Learning, 2003 and 2005). He has been the principal editor of ten books on family business models in ten different regional clusters and the eleventh book on family businesses' gender dimension (ICFAI University Press, 2004). He has also co-authored a research manuscript MNC Subsidiaries in China: An empirical study of growth and development strategy (Information Age Publishing; 2015), and a textbook Leadership Across the Globe (Routledge USA, 2015).

Vipin Gupta has been a recipient of the coveted 2005 Scott Myers Award for Applied Research in the Workplace from Society for Industrial Organization Psychologists, USA. As a 2015-16 American Council of Education fellow, he visited sixty-two universities, colleges, and higher education institutions in nine European nations, the USA, and India.

Dr. Gupta has offered several training programs and workshops on strategic planning and cross-cultural management to senior executives, administrators, defense personnel, and research methods to doctoral students and faculty in India and the US. He has been a visiting or guest faculty at more than thirty business schools in India. His workshops and lectures have been covered by several newspapers and television channels.

## Preface

I am a management scientist interested in the management's power for solving the grand challenges of our times. My goal is to investigate the overall management value of the knowable art of management, without the scientific method's limitations. A management scientist investigates a practicing master who has zero understanding of the worth of managing knowable art as a science for social and human value growth. The knowable art of the master has an absolute value, without any metric for comparison. On the other hand, a natural scientist investigates an artist who has zero understanding of the programmable science as a metric to measure the master's knowledge-effect.

Similarly, a social scientist investigates a student who has zero understanding of the performing art as a metric to measure the artist's knowing-effect. Likewise, a human scientist investigates an educator who has zero understanding of the performance's worth as a metric to measure the student's knower-effect. Thus, the knowable art's overall management value comprises the knowledge-effect of a master who is an educator, knowing-effect of an artist who is a student, and knower-effect of a student who is an investigator using the scientific method for partially knowing the value of the knowable art.

A management scientist is a master of illuminating the manpower cost of not knowing the present reality and the mental benefit of devoting manpower energy to knowing the present reality's truth. The mental benefit is the clarified consciousness of the present reality, free of uncertainty in the objective value of the desired object, and in the observing and desiring subject's relative subjectivity. The uncertainty in the objective value of the desired object descends the muscular power of the manpower. The observing and desiring subject's relative subjectivity descends the material power. Observing and desiring consumes mental power, without producing any material power. Ascending consumption pressure on the mental power ascends the cost of management power. Descending muscular power ascends the cost of monetary power. Ascending the cost of management power descends the manufacturing power of self-organizing manpower. Ascending the cost of monetary power descends the machinery power to

self-manage the mental power. Descending the manufacturing power ascends the cost of marketing power. Descending machine power ascends the cost of motivating power. Descending marketing power ascends the cost of manipulating power. Descending motivating power ascends the benefit of manipulating power.

Ascending uncertainty in the social benefit-cost ratio of manipulating power descends the mentor power to conceive the value of the manipulating entity's credentials. Ascending subjectivity in the worker-social benefit-cost ratio of mental power descends the method power to perceive the manipulating entity as the causative factor of the escalating cost, ascending uncertainty, chaotic subjectivity, and causal ambiguity. Descending method power ascends technological entropy and descends technological growth. The clarified consciousness of the present reality of divine energy is the sensible path to the cost-effective organizational development, within as well as without the self. The organization to be developed within the self is the self. The organization to be developed without the self is the present reality of Mother Nature desired by oneself. A disciplined approach to the self's development to manifest the desired reality is the sensible path to manifesting the desired reality in the form of maternal power, i.e., the present reality of Mother Nature. A dedicated approach to the development of the universe of present creatures, i.e., the paternal power, is the sensible path to manifesting the self's desired development. The present investigator is a reader, a researcher, a practitioner, a scientist, a philosopher, an educator, a student, and an investigator. It is the pristine pure child power within each of us. Pristine pure child power is the power to follow the voice of the breathing, sentient, dynamic self as the present creature and to be that breathing, sentient, dynamic self to advance global engagement with the present creation.

Management scientists vary in their consciousness of the appropriate subject for measuring the overall worth of management power. As an entrepreneur, some target the masters, focused on accomplishing the goal rather than the method for the performance's integrity. Others are a devotee of the scientific method they learn from the natural, social, and human scientists. An entrepreneur has substantial freedom to manage who to network with before conceiving an idea that needs managing. Once an idea has been conceived, only those endowed with the resources appropriate to the development of the idea can bring the idea to fruition. It

is possible to motivate others to acquire the relevant resources. Still, the entrepreneur runs the risk of becoming an object of management by another entrepreneur who manages a similar idea targeting only those with relevant resource endowments.

Management scientists also vary in their consciousness of the present reality of what is manageable. As a leader, some perceive the whole of present reality to be manageable. A leader knows how to manufacture a desired future reality by networking with an appropriate group of experts who know how to manage the various present reality parts. As a follower of the scientific method conceived by others, followers hold that the whole of the present reality is not manageable—a part of it, created by expert leaders, has little potential for further development. A follower is constrained by the leader-mediated sentimental linkages with the present reality. A follower experiences the truth of present reality as manageable only when it is jolted by an entrepreneur, who takes a leadership approach to manage each element of the emerging dynamic reality.

Management scientists also vary in their consciousness of the present reality as a whole. A follower has a creation-level consciousness of the present reality. A creation has zero power to manage the creation. The follower, therefore, conceives of the creation as beyond the management power. A leader has a creature-level consciousness of the present reality. A creature has unit power to manage the creation. The leader, therefore, conceives of the creation within the management power. An entrepreneur has a creator-level consciousness of the present reality. A creator has infinite power to manage the creation. The entrepreneur, therefore, conceives of the creation as free of the costs of management power. By compensating the leader to push open the leader-bound consciousness of the follower, a manager creatively destroys the creation instead of bearing the costs of managing the creation. The manager measures the worth of the compensation solution using the metric of entropy in monetary power. The metric of entropy in monetary power is free of the subjective metric of who is the appropriate entity to measure the management power's worth. The metric of entropy in monetary power becomes both a holistic and an objective measure of the management power and the cost for the manager who performs and creates the compensation solution. The free trading-effect of the manager, the value of whose almighty creation is more than its



cost for conceiving the solution, becomes the new reality, beyond the present.

Management scientists also vary in their consciousness of the whole reality transcending the present reality limits. A manager creates the present reality as a whole, without accounting for the almighty creature value of the self as the cost metric of the management power. On the other hand, a strategic manager is conscious of the worker-social costs for realizing the desired social benefits. A strategic manager measures the worth of the self's whole reality by using the metric of growth in material power. The metric of growth in the material power is both a holistic and a subjective measure of the management power. It is accrued by a strategic manager who programs and perpetuates the compensation solution. The free human-effect of the strategic manager, whose value as the almighty creator of the new paradigm is more than the cost of the almighty creation, becomes the everlasting reality, beyond the lasting future value of the compensation solution. By binding the free human-effect of the strategic manager with an agency contract, a principal investor generates absolute profits that may be invested in multiplying the investor's absolute power distance.

As a management scientist, I have wondered why strategic managers let the investors take a free ride on the value of their human-effect. Why do the investors have a divine aura, even though their art has zero knowable worth? It is a self-evident truth that one can not be an investor without having investment power. Anyone may inherit the investment power by birth in a wealthy family, community, nation, and time and enjoy disproportionate proportions of the international value-added to become the wealthiest person on earth. One can evaluate an investor's worth only by placing that investor in a community without any investment endowment and then evaluating the growth in the material endowments over time.

One may ask how one can generate material endowments in a community with zero material endowment. One possibility is to let the people in such a community die so that their children may use their physical bodies as the resources for the growth in material endowments. Another possibility is to incubate an infinity of children as the manpower for the growth in material power created through grandparents' departure. Another possibility is to culturally program a desire to incubate an infinity of grandchildren within each child. Each child becomes a factory for

reproducing children who are reproducing grandchildren and multiplying the machine power. Another possibility is to program a workculture motivating each child to diffuse local machine power in the form of a desirable method power, to shape the rest of the universe into a global factory. Simultaneously, one may enjoy the fruits of international labor by dividing the marketing power among the home manpower, material power, machine power, and method power.

While opening and tuning my mind to the root causes of the world's challenges today, the turning point in my consciousness was when I reframed my question as follows. *Why is a universe of believers so devoted to a well-endowed God who is making the believers faithfully fulfill what HE wishes them to do, instead of deciding for themselves the sensible way for managing their human-effect?* The obvious answer is that God has the divine energy for making each believer's wishes come true. By servicing God's wishes, one raises the possibility that God will eventually fulfill the believer's wishes. A believer who does not wish to follow God's wishes but may still do so as a theory of mind for emotionally blackmailing God. In that case, if the devotee follower does not genuinely value what God values, without a discriminatory consciousness of the desirable value, then what is the causative factor in fulfilling their wishes?

The above answer begged another question: why does God care about whether the universe of believers believes in his management power? Does God lack confidence in the self-managing power of the creatures he has created? The turning point in my consciousness was when I reframed the research question as: *"Who is the entity that empowers God to become the creator of the idea of creation?"* I uncovered many questions that all point to one fact. The ecosystem, conceived as the international, or the national, or the local, or the corporate space, or the global-effects of the diverse spaces over the past, present, or future moments in time, is the entity that makes God a mentor power for the devoted devotees. Ecosystem services the infinite divine energy that each entity, believer or nonbeliever, has free access to. One does not need to be a believer in God to enjoy the blessings of the infinite divine energy of the whole ecosystem of creation.

Of course, each entity having the freedom of access to the infinite divine energy immanent within Mother Nature as the whole ecosystem of creation does not imply that this ideal is the entity's conscious reality. The turning point in my scholarly consciousness was when I reframed my

present organizational development perspective *as the theory-effect of the strategic management research*. Strategic management scholars frame the freedom of access to the infinite divine energy as the agency cost. They advocate that the entities within the ecosystem limit strategic managers' agency by loading them with infinite stakeholder consciousness. Consequently, investors inevitably love only those who believe in their institutional right to enjoy God-like manipulating power to produce infinite motivating power and reproduce finite entrepreneur-like creator benefits, leader-like manifestor benefits, and follower-like knower benefits. They become the infinite deity who is trading the infinite divine energy immanent within the universe of entities and is the destroyer factor who does not believe in God's power without them.

Thus, each earthly entity can behave like an absolute deity by trading the infinite divine energy from Mother Nature. The param deity is the ideal conscious reality of an entity within a state of oneness with the infinite divine energy of Mother Nature. It is the theoretical, falsifiable para-conscious reality of an entity without a state of oneness with the infinite divine energy of Mother Nature. As one who has the freedom of consciousness to decide whether to norm oneness with the infinite divine energy of Mother Nature, each entity is also potentially a primordial deity, who is the liberator of the dependence on the trading-effect of ecosystem energy. As one who has the freedom to devote consciousness to ascending the benefit value of the divine energy of Mother Nature beyond the present infinity, each entity is also potentially a primordial perpetuator, who is devoted to perpetuating infinite social benefits for the whole universe of entities.

The present investigation is the authenticated finding of metaphysical discoveries about how one may ascend the benefit value of any energy as a primordial illuminator of the sensible servicing of entity energy and transform entity energy into the divine energy. There is no theory because entity energy is not hypothetical. There is no idea because the fact that I am an entity is real, not ideal. The conception, the perception, and the experience of entity reality may vary for each entity. Therefore, the organization of the ecosystem as an entity also varies within the consciousness of diverse human and non-human para entities. Therefore, the reality of divine energy also varies over time and space due to the varying human-effect.

Experiencing the reality of divine energy is a joyful journey. No entity, discipline, culture, or religion has conditioned my journey. Many have guided my journey to be free from the limitations of the present reality. I acknowledge due credits at the end of this work. For now, at the outset, I wish to offer my profound gratitude to my wife, Bhakti, for her constant inspiration, critique, love, and suggestions for timely and audience-oriented investigations. Credit for the present investigation is shared equally between her and me. Her support has been quintessential for me to conceive, persevere, and finish the present investigation.

VIPIN GUPTA

## Chapter 1: Introduction—Understanding the Divine Energy



## **1.1 A Scientific Approach to the Divine Energy**

Many metaphysicists have passionately written and spoken about the divine energy. For most physicists, divine energy is a taboo subject. The concept of the divine energy evokes a belief that only a believer can understand the reality of the divine energy. The reasoning power of the scientist is culturally bounded: bounded by a culture that separates a person into two masculine entities—a scientist, who is a non-believer seeking to falsify the science he is propounding, and a metaphysical philosopher, who is a believer seeking to propound the density of his conviction, the intensity of his gravity, and the shadow of his luminosity for affirming his belief in somebody divine with energy. According to Einstein's general theory of relativity, when the volume of the believer's luminous shadow shrinks to zero, both the density of attraction of the believer's conviction power and the point holding the intensity of the believer's gravitational force become infinite. The volume of the luminous shadow shrinks to zero only when there is full entropy of an entity's astral energy, i.e., when the entity transforms into a black hole. In this case, the whole astral energy of the previously luminous entity resides in the form of the gravitational potential, carrying infinite gravitational force within the black hole as a point.

If Einstein were to be free from the culturally-bounded rationality for an authentic understanding of the natural reality of Mother Nature, then, after he departed and turned into a black hole that no longer radiates the visible luminosity of the vibrant life's astral energy, he would carry an infinite attraction density as an entity. The truth is that even today, the leading scientists routinely find evidence that the observed natural reality does not square up with the theoretically predicted Einsteinian reality. Yet, the believer in them inspires them to steadfastly hold on to the Einsteinian theory-effect, seeking to prove that Einstein, after all, does have an infinite attraction density and, therefore, must have been correct. They account for the failure to prove a theory that must be correct by identifying themselves as one with culturally bound rationality and observation power. They fail to realize that, if they had confidence in their observation for a moment, then the intensity of Einsteinian gravity will fall to zero, and the buck will stop with them. From then on, they will become the dark matter that radiates the finite gravitational force before transforming itself into the black hole. By trading the infinite value of that gravitational force as a recipient, the

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entities within the black hole concurrently become the dark matter, with an intrinsic electromagnetic effect that can radiate that finite gravitational force. Without wasting energy into traveling back in time and resetting the universe's clock, they become an Einstein homolog and be the metric of the whole three-hundred-and-sixty-degrees time element. The radiating gravitational force is the transformed value of the extrinsic electromagnetic effect that forms the black hole's gravitational potential. The energy value of the black hole and the dark matter remains constant in the universe.

The reality of Mother Nature, as a feminine entity, is beyond the masculine metaphysical reality of the scientist and the dynamic masculine reality of the philosophy of science. Since the universe includes both the black hole and the dark matter, the feminine entity's reality is more than the masculine technological reality formed within the feminine womb fire. As an inanimate feminine entity, Mother Nature has the power to conceive an animate, sentient, living masculine entity. The entire reality of both the inanimate feminine and the animate masculine grandchild is immanent within a masculine paternal. As a holistic unit of life, the cell has the power to give birth to both the feminine and the masculine child. A feminine child is like the dark matter that radiates sentient (astral) energy for eventually giving birth to a masculine child. A masculine child is like the black hole that irradiates sentient (astral) energy for eventually freeing the self from the culturally binding Y-factor and becoming the boundary-free X-factor. The cell's reality includes the potential to incubate both the feminine and the masculine child as a twin by dividing the self into two cells. The energy of the cell includes not only the animate element but also the inanimate element. The presence of an inanimate element is the precondition for the growth of the animate element. Life of an animate entity, and the consciousness of life as an animate entity, is a gift of the universe of inanimate entities.

## **1.2 A Star as the Source of the Divine Energy**

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A star is a causal body of the universe of inanimate entities. A star itself is the creation of the white star, which enjoys infinite luminosity. Without the black hole and the dark matter, the universe becomes one unicellular giant white star, carrying astral energy, gravitational energy, and gravitomagnetic,

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self-attracting divine energy. That giant white star is the cosmic center of the universal gravity and is known as the Vega star. Everything in the cosmos is a transformative form of the dark matter that revolves around the Vega star. The Vega star services ascending astral energy in the form of the sentient energy for reincarnating the inanimate entities within the black hole in the animate form. The Vega star trades descending gravitational energy in the form of etheric energy from the animate entities without the black hole as they transform into the inanimate element. Therefore, Vega star's energy value remains constant, independent of the infinite exchange of energy between the finite form of the global black hole and the infinite varying forms of the dark matter, including some that appear to be local black holes. The Vega star is the boundary-free X-factor and the formative source of the divine energy.

By embodying the Vega star's truth, a sentient entity becomes the "Param Deity," who has the power to illuminate anything present in the constant animate, black hole, or the varying inanimate, dark matter form. The Param Deity, as an illuminator, is free from the causation duality of the animate vs. inanimate, the masculine vs. feminine. The Param Deity is an androgynous entity, without the entity consciousness that becomes the cause for masculine animation and impregnates the inanimate feminine element for reproducing the universe of the masculine and the feminine entities in the form of cells. The Param Deity is also free from the temporal duality of the past vs. present or the present vs. future. The Param Deity is present now and behaving like a masculine deity who has the power of illumination. Therefore, what is present is the param, i.e., the absolute. The absolute has the power to produce both the general consciousness of the past by trading the gravitational energy of those who have become inanimate objects and the unique consciousness of the future by servicing the sentient energy to those who wish to become animate subjects blessed by the Param Deity. Further, the Param Deity is free from the spatial duality of here vs. there or inside vs. outside. The Param Deity is neither present here nor there and is present both within and without the conscious entity. In other words, the Param Deity is more than the absolute and is present as the absolute-absolute within each entity who is an absolute. The Param Deity is more than the absolute-absolute and is present without each entity, who is an absolute-absolute as an absolute-absolute-absolute. The Param Deity is more than the absolute-absolute-absolute, who is here, and is the absolute-absolute-absolute-absolute, who is not here. The Param Deity is



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further more than the absolute-absolute-absolute-absolute, who is there and is the absolute-absolute-absolute-absolute-absolute, who is I. I is each of us as one entity whose foundational cultural form is being transformed by everyone's culture-effect. The Param Deity is the absolute-absolute-absolute-absolute-absolute-absolute-absolute, who is neither formable nor transformable I, i.e., is not an entity but is a para entity.

As a para entity, the Param Deity is the Almighty Creator of everything and everybody. However, the Param Deity has the divine freedom to decide not to be the Almighty Creator because the act of Almighty Creation consumes the sentient energy and transforms the Param Deity into a primeval deity. The primeval deity's future is contingent on the divine decisions of an Almighty Creation, who may wish to be the para deity perpetuating the self as the Almighty Creature with his sentient energy as a God. The para deity's future is contingent on the divine decisions of an Almighty Creature, who may wish to be the supreme deity who creates the creation with his creator's gravitational energy. The supreme deity's future is contingent on the divine decisions of the creation, who may wish to be the supra deity who manifests the creative energy for reproducing the self as the creation and becomes the human-like creature for enjoying the whole value of life as consciousness. The future of the supra deity is contingent on the divine decisions of a creature, who may wish to be the super deity who knows the value of the creation and the entropy cost of working as a deity for manifesting that creation. The entropy form of the supra deity, who decides to be the worker deity and transforms the self into a holy spirit, is the devil who rules the entire universe of creators, creations, and creatures with his masculine ruling consciousness.

The Param Deity may trade the negative, metric energy in its masculine Satan form from the devil for generating a unit of technological growth for transforming the self into the primordial deity while liberating the entire universe from the self-repelling gravitoelectric energy immanent within the Satan. The primordial deity may trade the supernatural energy repelled by the deity universe to be a deity, devoted to the devil universe's sentient well-being, without following the constant paradigm of the present reality. As a devotee of the devoted deity who is the primordial perpetuator of the natural reality, any entity can be a devotee deity. A devotee deity personifies the natural, transformative form of the divine energy of the Primordial Greeter, who is conscious of the wholesome natural and supernatural reality

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of the Param Deity. Anyone can be the para entity, who was once a Param Deity but descended to be the primeval deity, the para deity (God), the supreme deity, the supra deity, the super deity, the deity, the devil, the Satan, or the present reality of the primordial deity. One may do so by trading the almighty-almighty-almighty-almighty-almighty-almighty power of the absolute-absolute-absolute-absolute-absolute-absolute Param Deity. The Param Deity is the seventh, non-tradable absolute within whom the six tradable absolutes are immanent. Therefore, the energy value of the Param Deity is seven and is the absolute truth of the eight-dimensional natural reality, where the eighth dimension is infinity. The infinity is the entity who is observing the zeroth truth of the Param Deity as an organization.

The truth of the divine energy as the Param Deity is beyond the scientists' consciousness as an organization. Divine energy is not something one may investigate without understanding the self as an organization. A scientist, guided by the animated masculine element, seeks to manage the science of everything by developing consciousness beyond the self's organizational limits. A metaphysicist, guided by the inanimate feminine element, manages the science of everything by developing consciousness within the self's organizational limits. A scientist is delighted when his extroversion generates a counter-intuitive consciousness about something para-conscious before the moment of consciousness. A metaphysicist is delighted when her introversion generates an intuitive consciousness about the self-luminous consciousness before the moment of the para-conscious intuition. A scientist believes his presence is a necessary condition for the onset of consciousness. A metaphysicist believes her action is a necessary condition for the onset of para-consciousness.

When a scientist objectively shapes inaction to mitigate the extrinsic bias as a counter-intuitive reasoning leader, he creates his presence as the requisite condition for the incarnation point of consciousness. When a metaphysicist takes a subjective action following her intrinsic intuitional bias, she creates her absence as the requisite condition for the para-consciousness incarnation point. From a dynamic perspective, an entity's presence as an organization is disjunctive to the power to conceive divine energy as something within the present self. In contrast, the absence of an entity as an organization is conjunctive to the power to perceive divine energy as something without the present self. Therefore, the divine energy is a thing already present, within the self, that the present self has the power

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to perceive without conceiving. The only limiting factor in the power of managing the science of everything, including the thing within the self, is everything within the self. The thing already present within the self is the “consciousness” of everything present within the self. From a technological perspective, the self is an organization. It is self-evident that the divine energy is the varying forms of consciousness within an organization.

### **1.3 Correlation Between the Inanimate and the Animate Organizations**

An organization is of two types: animate, with consciousness, and inanimate, without consciousness. From an organizational perspective, both consciousness and para-consciousness are present within the self as an animate organization. The consciousness within an animate organization includes conscious consciousness and para-conscious consciousness. Conscious consciousness is intrinsic to the animate organization. Para-conscious consciousness is extrinsic to the animate organization. Something without the animate organization, either intrinsically or extrinsically, is the inanimate organization. Even another animate organization without the present animate organization has an inanimate quality. While the present animate organization may have the consciousness of the consciousness, which makes the other organization an animate entity, it lacks the consciousness of that organization’s para-consciousness as an inanimate entity. Each organization has the freedom to conceive the para-consciousness of everything without the self and to develop consciousness of that para-consciousness. However, such entity consciousness is concealed from the consciousness of organizations that are not an integral part of that entity. For instance, a company may conceive the para-consciousness of its environmental opportunities. Its conceived consciousness is its private intellectual property, not known to anyone except those who are integrally linked with the company as an employee, a member of the value chain, or a member of the social community linked to the overall value chain, inclusive of the value accrued by the employees. Unless the company decides to socialize its intellectual property as a path for accruing organizational profiting, no entity has the power to know what the company has conceived.

From the ecosystem perspective, a company that has decided not to socialize its conceived consciousness is an inanimate organization. An inanimate organization has no subjective value for the universe of entities.

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A universe of entities decides to develop consciousness about the inanimate organization only because it has some objective value. That objective value may be to trade, consume, and enjoy the value of that inanimate organization. Alternatively, it may be to exchange the inanimate organization for servicing, producing, and enjoying the subjective value of an animate organization, who has decided to develop consciousness of that tradable objective value. When a company acquires an inanimate organization and its private, non-social, human intellectual property, it adds two forms of consciousness present within an inanimate organization. First, the immanent consciousness of human intellectual property. Second, the emanating consciousness of the ecological intellectual property, which socializes the human intellectual property to discover that the socialized property has an economic value beyond its present consciousness. The socialization creates the consciousness of supernormal economic value because the universe of entities in the ecological ecosystem is not limited to those whose consciousness is bound by the company's national cultural system. Those with open, differentiated consciousness are free from the liability of the "culturally-bounded rationality" that fetters the company's divine energy. Through psychological linkages with the differentiated consciousness, the divide between the consciousness and the para-consciousness disappears. The whole consciousness becomes the illuminated consciousness.

From an entity perspective, the illuminated consciousness is the common knowledge of the international community and has zero economic value. However, the illuminated consciousness is concealed from the citizens within the national cultural system of the company. Further, by becoming an advocate of its national cultural system, the company can bind the consciousness of the members of the international community. Such a manipulative tactic empowers the company to generate increasing returns on the social value by transforming the social benefits into the social costs, where the consciousness within the company as an organization is the social cost. The ascending self-consciousness, thus, becomes the cause for the descending universal consciousness. The descending universal consciousness, in turn, becomes the cause for the disproportionate entropy in self-consciousness.

From a para-entity perspective, the immanent consciousness is the unique purpose for which an organization has been created and that the organization is working to fulfill in the present moment as its destiny. That unique purpose is the innate human intellectual property of that organization, without any socially appropriated social, human, ecological,